The American Society for Clinical Investigation

The Donald Seldin~Holly Smith Award for Pioneering Research, 2022

* Refer to <https://the-asci.org/?p=4957> for full instructions, deadline, and other notable dates.
* Submit this form, along with required documentation, by email attachments to staff@the-asci.org.
* Contact the ASCI by email, staff@the-asci.org, or phone, 734-222-6050.

NOMINEE’S INFORMATION

|  |  |
| --- | --- |
| First name: |  |
| Last name: |  |
| Degrees obtained: |  |
| Year of first faculty or equivalent appointment: |  |
| Percentage of time devoted to direct patient care: |  |
| Title/position: |  |
| Institution: |  |
| Address: |  |
| City, State, Postal/ZIP code:  |  |
| Country: |  |
| Telephone: |  |
| Email: |  |
| Date of birth: |  |
| Specialty: |  |
| Subspecialty: |  |
| Gender: | ☐ Male ☐ Female |
| Nominee is among an underrepresented racial / ethnic group or has a disability: | ☐ Yes ☐ No ☐ Not sure |
| Ethnicity: | ☐ American Indian or Alaska Native☐ Asian☐ Black or African American☐ Hispanic/Latino origin☐ Native Hawaiian or Other Pacific Islander☐ White☐ Prefer not to provide this information |

☐ **By checking the box, the nominee agrees:** If selected to receive the Seldin~Smith Award, the nominee will attend the AAP/ASCI/APSA Joint Meeting in 2022 (April 8-10) and 2023 (April 21-23). (Both meetings to be held in Chicago.)

SUPPORTER INFORMATION

|  |  |  |
| --- | --- | --- |
|  | Primary mentor (nominator) | Other *(ideally a recognized expert about the nominee’s research)* |
| Name:  |  |  |
| Address: |  |  |
| City, State, Postal/ZIP code:  |  |  |
| Country: |  |  |
| Telephone:  |  |  |
| Email: |  |  |

Seldin~Smith Award nomination form (continued)

1. Summary of nominee’s research
This summary should be in the nominator’s own words.

**[Insert text here – 100-word limit]**

2. Nominee’s most significant achievement

**[Insert text here – 500-word limit]**

3. Description of the significance of each of the nominee’s 3 most significant publications
By brief notation (example, “Nature 2019”) in each description, indicate which PDF relates to the description.

**[Insert text here – 100-word limit per publication, 300 words total]**

REQUIRED DOCUMENTATION

* **This form** as a Word document (do not scan or convert to a PDF).
* **PDFs of the nominee’s three most significant publications.**
* **Nominee’s curriculum vitae (as PDF).** Include only educational background, major awards, and peer-reviewed publications (do not include abstracts, grants, or meeting presentations).
* **No more than two letters of support (as PDFs),** one from the nominee’s primary mentor, the other ideally from an individual who is a recognized expert about the nominee’s research.